

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

PAUL A BONIN
228 St Charles Ave
Suite 1310
New Orleans, LA 70130

2. Office Sought (Include title of office as well

Judge
Orleans
4th Circuit

OFFICE USE ONLY

Report Number: 58116

Date Filed: 2/16/2016

Report Includes Schedules:

Schedule C
Schedule E-1

3. Date of Primary 11/6/2012

This report covers from 1/1/2015 through 12/31/2015

4. Type of Report:

_____ 180th day prior to primary _____ 40th day after general
_____ 90th day prior to primary _____ Annual (future election)
_____ 30th day prior to primary X Supplemental (past election)
_____ 10th day prior to primary
_____ 10th day prior to general _____ Amendment to prior report

5. FINAL REPORT if:

_____ Withdrawn _____ Filed after the election AND all loans and debts paid
X Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

WHITNEY BANK
228 St Charles Ave
New Orleans, LA 70130

7. Full Name and Address of Treasurer

ROBERT TARCZA
228 St Charles Ave
Suite 1310
New Orleans, LA 70130

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 16th day of February, 2016.

Frank Pringle

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-525-6696

Daytime Telephone

Bob Tarcza

Signature of Treasurer

504-525-6696

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

2012 FRIENDS OF JUDGE PAUL BONIN
228 St Charles Ave
Suite 1310
New Orleans, LA 70130

Name and Address of **Committee's Chairman**

FRANK PRINGLE
228 St Charles Ave
Suite 1310
New Orleans, LA 70130

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 0.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 0.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 0.00 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$ 60.00 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 60.00 |

| FINANCIAL SUMMARY | Amount |
|---|----------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 94.74 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 0.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 60.00 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 34.74 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

 X DEBTS OWED BY THE CAMPAIGN

 DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and Address of Creditor/Debtor | 2. Outstanding Balance Beginning This Period | 3. Amount(s) Incurred This Period | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|--|--|-----------------------------------|------------------------------------|--|
| ALLERTON & COMPANY L.L.C. 3350 Ridgelake Dr. Suite 200 Reason Debt Incurred: Consulting fees estimate balance on contract | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ANCIENT ORDER OF HIBERNIANS 775 Harrison Ave. New Orleans, LA 70124 Reason Debt Incurred: Donation | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CHILDREN'S DEFENSE FUND - LOUISIANA 1452 N. Broad St Reason Debt Incurred: Donation | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| DISCOVERY GROUP LTD 137 N. Clark Street New Orleans, LA 70119 Reason Debt Incurred: RDO endorsment support | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| GCR 2021 Lakeshore Dr Suite 500 Reason Debt Incurred: Estamate on demographic service | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| GAUTHER HOUGHTALING WILLINGS 3500 N. Hullen St Metairie, LA 70002 Reason Debt Incurred: Estimate on fundraiser expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| GULF COAST RESOURCE 520 E. Pass Road Gulfport, MS 39507 Reason Debt Incurred: Estimate on consulting services | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

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| MARGUERITE JOHNSTON 3710 Bunkerhill Drive Metairie, LA 70002 Reason Debt Incurred: Clerical services | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| LOYOLA COLLEGE OF LAW 7214 St Charles Ave New Orleans, LA 70118 Reason Debt Incurred: Donation | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NEW ORLEANS COUNCIL ON AGING 2475 Canal St. Suite 400 Reason Debt Incurred: Sponsorship | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OPDEC n/a n/a Reason Debt Incurred: Endorsment | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| GENE PETERSON 1517 Lake Ave. Metairie, LA 70005 Reason Debt Incurred: Signs | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ANN REDD 1427 Fourth Street New Orleans, LA 70130 Reason Debt Incurred: Estimate for fundraiser expenses | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ST JOSEPH & SEMINARY COLLEGE 75376 River Road St Beneict, LA 70457 Reason Debt Incurred: Sponsorship/donation | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

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|--|--|-----------------------------------|------------------------------------|--|

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|---|--|-----------------------------------|------------------------------------|--|
| ST. DOMINIC KNIGHTS OF COLUMBUS 6254 Vicksburg St New Orleans, LA 70124 Reason Debt Incurred: Tickets | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TARCZA & ASSOCIATES L.L.C. 228 St Charles Ave Suite 1310 Reason Debt Incurred: Preparation of Candidate's Report | \$0.00 | \$262.50 | \$0.00 | \$262.50 |
| THE SCHULTZ NETWORK LLC 39 Dove Street New Orleans, LA 70124 Reason Debt Incurred: Campaign consulting contract | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| WIN PARTNERS LLC 6340 Annunciation Street New Orleans, LA 70118 Reason Debt Incurred: Campaign consulting contract dispute | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| WHITNEY NATIONAL BANK 228 St. Charles Ave. New Orleans, LA 70130 | 12/01/2015 | Service Charge \$5.00 per month | \$ 60.00 |
| 3. SUBTOTAL (optional) | | | \$60.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 60.00 |

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